

# 2017-18 Construction Management–Electrical Construction Management Academic Map

## Department of Engineering Technology Middle Tennessee State University • Murfreesboro



An academic map is a suggested four-year schedule of courses based on degree requirements in the undergraduate catalog. This sample schedule serves as a general guideline to help build a full schedule each term. Milestones, courses, and special requirements necessary for timely progress to complete a major are designated to keep you on track to graduate in four years. ***Missing milestones could delay your program.***

**This map is not a substitute for academic advisement—contact your advisor if you have any questions about scheduling or about your degree requirements.** Also see the current undergraduate catalog ([catalog.mtsu.edu](http://catalog.mtsu.edu)) for a complete list of requirements and electives. *Note: Requirements are continually under revision, and there is no guarantee they will not be changed or revoked; contact the department and/or program area for current information.*

You may choose to attend a summer term to reduce your load during fall or spring terms but still stay on track to graduate in four years (see back). NOTE: Learning Support courses will alter the sequences on this map.

## Suggested Fall/Spring Four-Year Schedule

| FRESHMAN FALL                              |           |                   | FRESHMAN SPRING                       |           |                  |
|--|-----------|-------------------|---------------------------------------|-----------|------------------|
| Course                                     | Hours     | Milestones/Notes  | Course                                | Hours     | Milestones/Notes |
| ENGL 1010 (Comm)                           | 3         |                   | ENGL 1020 (Comm)                      | 3         |                  |
| MATH 1710                                  | 3         |                   | MATH 1720 (Math)                      | 3         | See CM advisor   |
| INFS 2200                                  | 3         |                   | COMM 2200 (Comm)                      | 3         |                  |
| Hum/FA (Rubric 1)                          | 3         |                   | ET 2310                               | 3         |                  |
| CMT 1100                                   | 3         |                   | PHYS 2010/2011 or PHYS 1110 (Nat Sci) | 4         |                  |
| <b>SUBTOTAL</b>                            | <b>15</b> |                   | <b>SUBTOTAL</b>                       | <b>16</b> |                  |
| SOPHOMORE FALL                             |           |                   | SOPHOMORE SPRING                      |           |                  |
| ENGL 2020, ENGL 2030, or HUM 2610 (Hum/FA) | 3         |                   | Soc/Beh Sci (Rubric 1)                | 3         | ECON 2410 rec.   |
| Nat Sci (Rubric 2)                         | 4         | CHEM or GEOL rec. | SPAN 1010 or SPAN 1015                | 3         | CM/CIM section   |
| ET 3610                                    | 4         |                   | CMT 3210                              | 3         |                  |
| Hum/FA (Rubric 2)                          | 3         |                   | ET 3620                               | 3         |                  |
| Elective                                   | 3         | See CM advisor    | Elective                              | 3         | See CM advisor   |
| <b>SUBTOTAL</b>                            | <b>17</b> |                   | <b>SUBTOTAL</b>                       | <b>15</b> |                  |
| JUNIOR FALL                                |           |                   | JUNIOR SPRING                         |           |                  |
| ET 3630                                    | 3         |                   | ACTG 3000                             | 3         |                  |
| HIST 2010, HIST 2020, or HIST 2030         | 3         |                   | CMT 3160                              | 3         |                  |
| ENGR 3920                                  | 3         |                   | CMT 4130                              | 3         |                  |
| CMT 3155                                   | 3         |                   | Soc/Beh Sci (Rubric 2)                | 3         |                  |
| ET 3920                                    | 3         |                   | CMT 4010                              | 3         |                  |
| <b>SUBTOTAL</b>                            | <b>15</b> |                   | <b>SUBTOTAL</b>                       | <b>15</b> |                  |
| SENIOR FALL                                |           |                   | SENIOR SPRING                         |           |                  |
| ENGR 3915 or ENGR 3970                     | 3         |                   | ET 4600                               | 2         |                  |
| ET 3930                                    | 3         |                   | ET 4610                               | 3         |                  |
| MATH 1530                                  | 3         |                   | ET 4640                               | 3         |                  |
| CMT 4120                                   | 3         |                   | CMT 4172                              | 3         |                  |
| HIST 2010, HIST 2020, or HIST 2030         | 3         |                   | Elective                              | 1         | See CM advisor   |
| <b>SUBTOTAL</b>                            | <b>15</b> |                   | <b>SUBTOTAL</b>                       | <b>12</b> |                  |
| <b>TOTAL HOURS IN PROGRAM: 120</b>         |           |                   |                                       |           |                  |

# Construction Management–Electrical Construction Management

## Suggested Fall/Spring/Summer Four-Year Schedule

Refer to [www.mtsu.edu/financial-aid/scholarships](http://www.mtsu.edu/financial-aid/scholarships) for information regarding use of the Lottery Scholarship for the summer term.

| FRESHMAN FALL                         |           |                   | FRESHMAN SPRING                       |           |                |
|---------------------------------------|-----------|-------------------|---------------------------------------|-----------|----------------|
| ENGL 1010 (Comm)                      | 3         |                   | ENGL 1020 (Comm)                      | 3         |                |
| MATH 1710                             | 3         |                   | MATH 1720 (Math)                      | 3         |                |
| INFS 2200                             | 3         |                   | ET 2310                               | 3         |                |
| CMT 1100                              | 3         |                   | PHYS 2010/2011 or PHYS 1110 (Nat Sci) | 4         |                |
| <b>SUBTOTAL</b>                       | <b>12</b> |                   | <b>SUBTOTAL</b>                       | <b>13</b> |                |
| FRESHMAN SUMMER                       |           |                   | FRESHMAN SUMMER                       |           |                |
| HIST 2010, HIST 2020, or HIST 2030    | 3         |                   | HIST 2010, HIST 2020, or HIST 2030    | 3         |                |
| <b>SUBTOTAL</b>                       | <b>3</b>  |                   | <b>SUBTOTAL</b>                       | <b>3</b>  |                |
| SOPHOMORE FALL                        |           |                   | SOPHOMORE SPRING                      |           |                |
| ENGL 2020, 2030, or HUM 2610 (Hum/FA) | 3         |                   | Soc/Beh Sci (Rubric 1)                | 3         | ECON 2410 rec. |
| Nat Sci (Rubric 2)                    | 4         | CHEM or GEOL rec. | SPAN 1010 or SPAN 1015                | 3         | CM/CIM section |
| ET 3610                               | 4         |                   | ET 3620                               | 3         |                |
| COMM 2200 (Comm)                      | 3         |                   | CMT 3210                              | 3         |                |
|                                       |           |                   | Elective                              | 3         | See advisor    |
| <b>SUBTOTAL</b>                       | <b>14</b> |                   | <b>SUBTOTAL</b>                       | <b>15</b> |                |
| SOPHOMORE SUMMER                      |           |                   | SOPHOMORE SUMMER                      |           |                |
| Soc/Beh Sci (Rubric 2)                | 3         |                   | Hum/FA (Rubric 1)                     | 3         |                |
| <b>SUBTOTAL</b>                       | <b>3</b>  |                   | <b>SUBTOTAL</b>                       | <b>3</b>  |                |
| JUNIOR FALL                           |           |                   | JUNIOR SPRING                         |           |                |
| ET 3630                               | 3         |                   | ACTG 3000                             | 3         |                |
| ENGR 3920                             | 3         |                   | CMT 3160                              | 3         |                |
| CMT 3155                              | 3         |                   | CMT 4130                              | 3         |                |
| ET 3920                               | 3         |                   | CMT 4010                              | 3         |                |
| <b>SUBTOTAL</b>                       | <b>12</b> |                   | <b>SUBTOTAL</b>                       | <b>12</b> |                |
| JUNIOR SUMMER                         |           |                   | JUNIOR SUMMER                         |           |                |
| Elective                              | 3         | See advisor       | Hum/FA (Rubric 2)                     | 3         |                |
| <b>SUBTOTAL</b>                       | <b>3</b>  |                   | <b>SUBTOTAL</b>                       | <b>3</b>  |                |
| SENIOR FALL                           |           |                   | SENIOR SPRING                         |           |                |
| ENGR 3915 or ENGR 3970                | 3         |                   | CMT 4172                              | 3         |                |
| ET 3930                               | 3         |                   | ET 4610                               | 3         |                |
| CMT 4120                              | 3         |                   | ET 4600                               | 2         |                |
| MATH 1530                             | 3         |                   | ET 4640                               | 3         |                |
|                                       |           |                   | Elective                              | 1         | See advisor    |
| <b>SUBTOTAL</b>                       | <b>12</b> |                   | <b>SUBTOTAL</b>                       | <b>12</b> |                |
| TOTAL HOURS IN PROGRAM: 120           |           |                   |                                       |           |                |