

# 2017–18 Construction Management–Commercial

## Construction Management Academic Map

Department of Engineering Technology  
Middle Tennessee State University • Murfreesboro



An academic map is a suggested four-year schedule of courses based on degree requirements in the undergraduate catalog. This sample schedule serves as a general guideline to help build a full schedule each term. Milestones, courses, and special requirements necessary for timely progress to complete a major are designated to keep you on track to graduate in four years. **Missing milestones could delay your program.**

**This map is not a substitute for academic advisement—contact your advisor if you have any questions about scheduling or about your degree requirements.** Also see the current undergraduate catalog ([catalog.mtsu.edu](http://catalog.mtsu.edu)) for a complete list of requirements and electives. *Note: Requirements are continually under revision, and there is no guarantee they will not be changed or revoked; contact the department and/or program area for current information.*

**You may choose to attend a summer term to reduce your load during fall or spring terms but still stay on track to graduate in four years (see back). NOTE: Learning Support courses will alter the sequences on this map.**

## Suggested Fall/Spring Four-Year Schedule

| FRESHMAN FALL                              |           |                              | FRESHMAN SPRING                            |           |                  |
|--------------------------------------------|-----------|------------------------------|--------------------------------------------|-----------|------------------|
| Course                                     | Hours     | Milestones/Notes             | Course                                     | Hours     | Milestones/Notes |
| ENGL 1010 (Comm)                           | 3         |                              | ENGL 1020 (Comm)                           | 3         |                  |
| Hum/FA (Rubric 1)                          | 3         |                              | Hum/FA (Rubric 2)                          | 3         |                  |
| Soc/Beh Sci (Rubric 1)                     | 3         | ECON 2410 rec.               | Soc/Beh Sci (Rubric 2)                     | 3         |                  |
| MATH 1730 (Math)                           | 4         |                              | MATH 1910                                  | 4         |                  |
| CMT 1100                                   | 3         |                              | ET 2310                                    | 3         |                  |
| <b>SUBTOTAL</b>                            | <b>16</b> |                              | <b>SUBTOTAL</b>                            | <b>16</b> |                  |
| SOPHOMORE FALL                             |           |                              | SOPHOMORE SPRING                           |           |                  |
| ENGL 2020, ENGL 2030, or HUM 2610 (Hum/FA) | 3         | ENGL 2020 or 2030 rec.       | HIST 2010, HIST 2020, or HIST 2030         | 3         |                  |
| PHYS 2010/2011 or PHYS 1110 (Nat Sci)      | 4         |                              | CHEM 1010/1011 or CHEM 1110/1111 (Nat Sci) | 4         |                  |
| HIST 2010, HIST 2020, or HIST 2030         | 3         |                              | CMT 3000                                   | 3         |                  |
| CMT 3190, CMT 3195, or CIM 3050            | 3         | CIM 3050 offered spring only | ET 2920 (A)                                | 1         |                  |
| ENGR 2110                                  | 3         | See advisor                  | ENGR 3920                                  | 3         |                  |
| <b>SUBTOTAL</b>                            | <b>16</b> |                              | <b>SUBTOTAL</b>                            | <b>14</b> |                  |
| JUNIOR FALL                                |           |                              | JUNIOR SPRING                              |           |                  |
| MKT 3820                                   | 3         |                              | ENGR 3970                                  | 3         |                  |
| COMM 2200 (Comm)                           | 3         |                              | BLAW 3400                                  | 3         |                  |
| CMT 3160                                   | 3         |                              | CMT 4100                                   | 3         |                  |
| CMT 3320                                   | 3         |                              | CMT 3500                                   | 3         |                  |
| CMT 4120                                   | 3         |                              | ET 3860                                    | 3         | See advisor      |
| ET 2920 (B)                                | 1         |                              |                                            |           |                  |
| <b>SUBTOTAL</b>                            | <b>16</b> |                              | <b>SUBTOTAL</b>                            | <b>15</b> |                  |
| SENIOR FALL                                |           |                              | SENIOR SPRING                              |           |                  |
| FIN 3000                                   | 3         |                              | ENGR 3915                                  | 3         |                  |
| CMT 4000                                   | 3         |                              | CMT 4280                                   | 3         |                  |
| CMT 4140                                   | 3         |                              | CMT 4010                                   | 3         |                  |
| ACTG 3000                                  | 3         |                              | CMT 4200                                   | 3         |                  |
| Elective                                   | 3         |                              |                                            |           |                  |
| <b>SUBTOTAL</b>                            | <b>15</b> |                              | <b>SUBTOTAL</b>                            | <b>12</b> |                  |
| <b>TOTAL HOURS IN PROGRAM: 120</b>         |           |                              |                                            |           |                  |

# Construction Management–Commercial Construction Management

## Suggested Fall/Spring/Summer Four-Year Schedule

Refer to [www.mtsu.edu/financial-aid/scholarships](http://www.mtsu.edu/financial-aid/scholarships) for information regarding use of the Lottery Scholarship for the summer term.

| FRESHMAN FALL                              |           |                              | FRESHMAN SPRING                            |           |             |
|--------------------------------------------|-----------|------------------------------|--------------------------------------------|-----------|-------------|
| ENGL 1010 (Comm)                           | 3         |                              | ENGL 1020 (Comm)                           | 3         |             |
| Hum/FA (Rubric 1)                          | 3         |                              | Hum/FA (Rubric 2)                          | 3         |             |
| Soc/Beh Sci (Rubric 1)                     | 3         | ECON 2410 rec.               | MATH 1910                                  | 4         |             |
| MATH 1730 (Math)                           | 4         |                              | ET 2310                                    | 3         |             |
| CMT 1100                                   | 3         |                              |                                            |           |             |
| <b>SUBTOTAL</b>                            | <b>16</b> |                              | <b>SUBTOTAL</b>                            | <b>13</b> |             |
| FRESHMAN SUMMER                            |           |                              |                                            |           |             |
| ENGL 2020, ENGL 2030, or HUM 2610 (Hum/FA) | 3         | ENGL 2020 or 2030 rec.       | HIST 2010, HIST 2020, or HIST 2030         | 3         |             |
| <b>SUBTOTAL</b>                            | <b>3</b>  |                              | <b>SUBTOTAL</b>                            | <b>3</b>  |             |
| SOPHOMORE FALL                             |           |                              | SOPHOMORE SPRING                           |           |             |
| PHYS 2010/2011 or PHYS 1110 (Nat Sci)      | 4         |                              | CHEM 1010/1011 or CHEM 1110/1111 (Nat Sci) | 4         |             |
| HIST 2010, HIST 2020, or HIST 2030         | 3         |                              | CMT 3000                                   | 3         |             |
| CMT 3190, CMT 3195, or CIM 3050            | 3         | CIM 3050 offered spring only | ET 2920 (A)                                | 1         |             |
| ENGR 2110                                  | 3         | See advisor                  | ENGR 3920                                  | 3         |             |
|                                            |           |                              | Soc/Beh Sci (Rubric 2)                     | 3         |             |
| <b>SUBTOTAL</b>                            | <b>13</b> |                              | <b>SUBTOTAL</b>                            | <b>14</b> |             |
| JUNIOR FALL                                |           |                              | JUNIOR SPRING                              |           |             |
| COMM 2200 (Comm)                           | 3         |                              | ENGR 3970                                  | 3         |             |
| CMT 3160                                   | 3         |                              | CMT 4100                                   | 3         |             |
| CMT 3320                                   | 3         |                              | CMT 3500                                   | 3         |             |
| CMT 4120                                   | 3         |                              | ET 3860                                    | 3         | See advisor |
| ET 2920 (B)                                | 1         |                              |                                            |           |             |
| <b>SUBTOTAL</b>                            | <b>13</b> |                              | <b>SUBTOTAL</b>                            | <b>12</b> |             |
| JUNIOR SUMMER                              |           |                              |                                            |           |             |
| BLAW 3400                                  | 3         |                              | MKT 3820                                   | 3         |             |
| <b>SUBTOTAL</b>                            | <b>3</b>  |                              | <b>SUBTOTAL</b>                            | <b>3</b>  |             |
| SENIOR FALL                                |           |                              | SENIOR SPRING                              |           |             |
| FIN 3000                                   | 3         |                              | ENGR 3915                                  | 3         |             |
| CMT 4000                                   | 3         |                              | CMT 4280                                   | 3         |             |
| CMT 4140                                   | 3         |                              | CMT 4010                                   | 3         |             |
| ACTG 3000                                  | 3         |                              | CMT 4200                                   | 3         |             |
| Elective                                   | 3         |                              |                                            |           |             |
| <b>SUBTOTAL</b>                            | <b>15</b> |                              | <b>SUBTOTAL</b>                            | <b>12</b> |             |
| <b>TOTAL HOURS IN PROGRAM: 120</b>         |           |                              |                                            |           |             |