

# 2016–17 Construction Management–Land Development/ Residential Building Construction Academic Map

School of Concrete and Construction Management  
Middle Tennessee State University • Murfreesboro



An academic map is a suggested four-year schedule of courses based on degree requirements in the undergraduate catalog. This sample schedule serves as a general guideline to help build a full schedule each term. Milestones, courses, and special requirements necessary for timely progress to complete a major are designated to keep you on track to graduate in four years. **Missing milestones could delay your program.**

**This map is not a substitute for academic advisement—contact your advisor if you have any questions about scheduling or about your degree requirements.** Also see the current undergraduate catalog ([catalog.mtsu.edu](http://catalog.mtsu.edu)) for a complete list of requirements and electives. *Note: Requirements are continually under revision, and there is no guarantee they will not be changed or revoked; contact the department and/or program area for current information.*

**You may choose to attend a summer term to reduce your load during fall or spring terms but still stay on track to graduate in four years (see back). NOTE: Learning Support courses will alter the sequences on this map.**

## Suggested Fall/Spring Four-Year Schedule

| FRESHMAN FALL                              |           |                  | FRESHMAN SPRING                       |           |                  |
|--|-----------|------------------|---------------------------------------|-----------|------------------|
| Course                                     | Hours     | Milestones/Notes | Course                                | Hours     | Milestones/Notes |
| ENGL 1010 (Comm)                           | 3         |                  | ENGL 1020 (Comm)                      | 3         |                  |
| MATH 1710 (Math)                           | 3         |                  | MATH 1720                             | 3         |                  |
| INFS 2200                                  | 3         |                  | COMM 2200 (Comm)                      | 3         |                  |
| Hum/FA (Rubric 1)                          | 3         |                  | HIST 2010, HIST 2020, or HIST 2030    | 3         |                  |
| CMT 1100                                   | 3         |                  | PHYS 2010/2011 or PHYS 1110 (Nat Sci) | 4         |                  |
| <b>SUBTOTAL</b>                            | <b>15</b> |                  | <b>SUBTOTAL</b>                       | <b>16</b> |                  |
| SOPHOMORE FALL                             |           |                  | SOPHOMORE SPRING                      |           |                  |
| ENGL 2020, ENGL 2030, or HUM 2610 (Hum/FA) | 3         |                  | Soc/Beh Sci (Rubric 2)                | 3         | ECON 2410 rec.   |
| GEOL 1040/1041 (Nat Sci)                   | 4         |                  | Hum/FA (Rubric 2)                     | 3         |                  |
| ET 2310                                    | 3         |                  | SPAN 1010 or SPAN 1015                | 3         | CM/CIM section   |
| FIN 3030                                   | 3         |                  | CMT 3190                              | 3         |                  |
| Soc/Beh Sci (Rubric 1)                     | 3         |                  | CMT 3195                              | 3         |                  |
| <b>SUBTOTAL</b>                            | <b>16</b> |                  | <b>SUBTOTAL</b>                       | <b>15</b> |                  |
| JUNIOR FALL                                |           |                  | JUNIOR SPRING                         |           |                  |
| HIST 2010, HIST 2020, or HIST 2030         | 3         |                  | CMT 3160                              | 3         |                  |
| MKT 3820                                   | 3         |                  | CMT 3180                              | 3         |                  |
| ENGR 3920                                  | 3         |                  | CMT 3320                              | 3         |                  |
| CMT 3150                                   | 3         |                  | CMT 4010                              | 3         |                  |
| CMT 3210                                   | 3         |                  | ACTG 3000                             | 3         |                  |
| <b>SUBTOTAL</b>                            | <b>15</b> |                  | <b>SUBTOTAL</b>                       | <b>15</b> |                  |
| SENIOR FALL                                |           |                  | SENIOR SPRING                         |           |                  |
| ENGR 3915                                  | 3         |                  | CMT 4110                              | 3         | See advisor      |
| ENGR 3970                                  | 3         |                  | CMT 3500                              | 3         |                  |
| CMT 4100                                   | 3         |                  | CMT 4170                              | 3         |                  |
| CMT 4120                                   | 3         |                  | Electives                             | 4         |                  |
| CMT 4130                                   | 3         |                  |                                       |           |                  |
| <b>SUBTOTAL</b>                            | <b>15</b> |                  | <b>SUBTOTAL</b>                       | <b>13</b> |                  |
| <b>TOTAL HOURS IN PROGRAM: 120</b>         |           |                  |                                       |           |                  |

# Construction Management–Land Development/Residential Building Construction Suggested Fall/Spring/Summer Four-Year Schedule

Refer to [www.mtsu.edu/financial-aid/scholarships](http://www.mtsu.edu/financial-aid/scholarships) for information regarding use of the Lottery Scholarship for the summer term.

| FRESHMAN FALL                              |           |  | FRESHMAN SPRING                       |           |                   |
|--|-----------|--|---------------------------------------|-----------|-------------------|
| ENGL 1010 (Comm)                           | 3         |  | ENGL 1020 (Comm)                      | 3         |                   |
| MATH 1710 (Math)                           | 3         |  | MATH 1720                             | 3         |                   |
| INFS 2200                                  | 3         |  | COMM 2200 (Comm)                      | 3         |                   |
| CMT 1100                                   | 3         |  | PHYS 2010/2011 or PHYS 1110 (Nat Sci) | 4         |                   |
| <b>SUBTOTAL</b>                            | <b>12</b> |  | <b>SUBTOTAL</b>                       | <b>13</b> |                   |
| FRESHMAN SUMMER                            |           |  |                                       |           |                   |
| Course                                     | Hours     | Milestones/Notes   | Course                                | Hours     | Milestones/Notes  |
| HIST 2010, HIST 2020, or HIST 2030         | 3         | Can substitute any Gen Ed course except GEOL 1040/1041 (not offered in summer) | HIST 2010, HIST 2020, or HIST 2030    | 3         | See dept./advisor |
| <b>SUBTOTAL</b>                            | <b>3</b>  |  | <b>SUBTOTAL</b>                       | <b>3</b>  |                   |
| SOPHOMORE FALL                             |           |  | SOPHOMORE SPRING                      |           |                   |
| ENGL 2020, ENGL 2030, or HUM 2610 (Hum/FA) | 3         |  | Soc/Beh Sci (Rubric 1)                | 3         | ECON 2410 rec.    |
| GEOL 1040/1041 (Nat Sci)                   | 4         |  | SPAN 1010 or SPAN 1015                | 3         | CM/CIM section    |
| ET 2310                                    | 3         |  | CMT 3190                              | 3         |                   |
| FIN 3030                                   | 3         |  | CMT 3195                              | 3         |                   |
| <b>SUBTOTAL</b>                            | <b>13</b> |  | <b>SUBTOTAL</b>                       | <b>12</b> |                   |
| SOPHOMORE SUMMER                           |           |  |                                       |           |                   |
| Soc/Beh Sci (Rubric 2)                     | 3         |  | Hum/FA (Rubric 1)                     | 3         |                   |
| <b>SUBTOTAL</b>                            | <b>3</b>  |  | <b>SUBTOTAL</b>                       | <b>3</b>  |                   |
| JUNIOR FALL                                |           |  | JUNIOR SPRING                         |           |                   |
| MKT 3820                                   | 3         |  | CMT 3160                              | 3         |                   |
| ENGR 3920                                  | 3         |  | CMT 3180                              | 3         |                   |
| CMT 3150                                   | 3         |  | CMT 3320                              | 3         |                   |
| CMT 3210                                   | 3         |  | CMT 4010                              | 3         |                   |
| <b>SUBTOTAL</b>                            | <b>12</b> |  | <b>SUBTOTAL</b>                       | <b>12</b> |                   |
| JUNIOR SUMMER                              |           |  |                                       |           |                   |
| Hum/FA (Rubric 2)                          | 3         |  | ACTG 3000                             | 3         |                   |
| <b>SUBTOTAL</b>                            | <b>3</b>  |  | <b>SUBTOTAL</b>                       | <b>3</b>  |                   |
| SENIOR FALL                                |           |  | SENIOR SPRING                         |           |                   |
| CMT 4100                                   | 3         |  | CMT 3500                              | 3         | See advisor       |
| CMT 4120                                   | 3         |  | CMT 4110                              | 3         |                   |
| CMT 4130                                   | 3         |  | CMT 4170                              | 3         | See advisor       |
| ENGR 3915                                  | 3         |  | Electives                             | 4         |                   |
| ENGR 3970                                  | 3         |  |                                       |           |                   |
| <b>SUBTOTAL</b>                            | <b>15</b> |  | <b>SUBTOTAL</b>                       | <b>13</b> |                   |
| TOTAL HOURS IN PROGRAM: 120                |           |  |                                       |           |                   |